

## Council of Governors Monday, 22 July at 4pm Board Room

|         | Public session                                |   |              |                        |            |
|---------|---|---|--------------|------------------------|------------|
| Timings | Ag  | enda  | CoG ref      | Presenter              | Page       |
| 4:00pm  | 1.  | Welcome and apologies   |              |                        |            |
| 4:05pm  | 2.  | Minutes from public meetings held on: <ul><li>20 May 2019</li></ul>   | 0393         | NM -verbal             | 1          |
| 4:10pm  | 3.  | Matters arising/Action Log  • Appendixes – Quality Accounts and Trust Wide Reconfiguration Project  | 0394a+b      | NM - report            | 5          |
|         | Str   | ategy   |              |                        |            |
| 4.15pm  | 4.  | Corporate Communications Strategy   |              | JMcG –<br>presentation |            |
|         | Performance and Finance                       |   |              |                        |            |
| 4:25pm  | 5.  | Integrated Trust Performance Report to 31 May 2019 (month 2) – to note  Operational Performance  Quality indicator  Work Force Finance Report | 0395a+b      | CCB                    | 109        |
|         | Quality and Risk                              |   |              |                        |            |
| 4:45pm  | 6.  | Patient Experience Report – Quarter 4 • Infection Rates and Hospital Cleanliness  | 0396         | LW                     | 142        |
| 4:55pm  | 7.  | CQC inspection results grid   | 0397         | LW/CCB                 | 165        |
|         | Assurance                                     |   |              |                        |            |
| 5:15pm  | 8.  | Auditors Report – Grant Thornton UK<br>LLP – Barrie Morris  | 0398a+b      |                        | 178        |
|         | Governor Business                             |   |              |                        |            |
| 5:35pm  | 9.  | Feedback - NHS Providers conference 'Governor Focus 2019'   | 0399         | LH                     | 196        |
| 5:40pm  | 10.   | Website Report  | 0400         | AL                     | 198        |
| 5:45pm  | 11.   | Committee/working group reports : minutes / notes attached - to note  | 0401<br>0402 | Gov's                  | 204<br>206 |
|         | Dates of Council of Governor meetings in 2019 |   |              |                        |            |
| 5:50pm  | 12.   | List attached   | 0403         |                        | 208        |